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8. The Mortgagor further agrees that should this mortgage and the note secured hereby not be eligible for insurance under the National Housing Act within 60 days \ from the date hereof (written statement of any officer of the Department of Housing and Urban Development-or authorized agent of the Secretary of Housing and Urban Development dated subsequent to the Said time from the date of this mortgage, declining to insure said note and this mortgage, being deemed conclusive proof of such ineligibility) the Mortgagee or the holder of the note may, at its option, declare all sums secured hereby immediately due and payable.

It is agreed that the Mortgagor shall hold and enjoy the premises above conveyed until there is a default under this mortgage or in the note secured hereby. It is the true meaning of this instrument that if the Mortgagor shall fully perform all the terms, conditions, and covenants of this mortgage, and of the note secured hereby, that then this mortgage shall be utterly null and void; otherwise to remain in full force and virtue. If there is a default-in any of the terms, conditions, or covenants of this mortgage, or of the note secured hereby, then, at the option of the Mortgagee, all sums then owing by the Mortgagor to the Mortgagee shall become immediately due and payable and this mortgage may be foreclosed. The Mortgagor waives, the benefit of any appraisement laws of the State of South Carolina. Should any legal proceedings be instituted for the foreclosure of this mortgage, or should the Mortgagee become a party to any suit involving this mortgage or the title to the premises described herein, or should the debt secured hereby or any part thereof be placed in the hands of an attorney at law for collection by suit or otherwise, all costs and expenses (including continuation of abstract) incurred by the Mortgagee, and a reasonable attorney's fee, shall thereupon become due and payable immediately or on demand, at the option of the Mortgagee, as a part of the debt secured hereby, and may be recovered and collected hereunder.

The covenants herein contained shall bind, and the benefits and advantages shall-inure to, the respective heirs, executors, administrators, successors, and assigns of the parties hereto. Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

day of

November

WITNESS theirhand(s) and seal(s) this

Signed, sealed, and delivered in presence of	Larry K. Smith	∑ SEA
	Larry K. Smith	<del></del>
I home Doning	· Patricia C. Smith	SEA
Lymon I. Wilson		SEA
	<i>,</i>	_ SEAI
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE		
Personally appeared before me Lyv	erne S. Wilson	
sign, seal, and as their	. Smith and Patricia C. Smith act and deed deliver the within deed, and	· h
with Thomas C. Brissey	witnessed the exec	•
with ritolias c. Brissey	witnessed the exec	ution inereor
	dyname & Il Mean	
		•
Sworn to and subscribed before me this 9th	day of November	, 19
	My Commission Expines A Public for	South Carolin
	My Commission Expires: 4/7/19 for	<del></del>
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE 855	ENUNCIATION OF DOWER	
I. Thomas C. Brissey	. N.A P	Salara i a
for South Carolina, do hereby certify unto all whom it may	y concern that Mrs. Patricia C. Smith e of the within-named Larry K. Smith	ublic in and
	is day appear before me, and, upon being	privately and
separately examined by me, did declare that she does f fear of any person or persons, whomsoever, renounce Collateral Investment Company	freely, voluntarily, and without any compulsion, release, and forever relinquish unto the	ion, dread, or
and assigns, all her interest and estate, and also all he	er right title and claim of dower of in or to	o all and sin
gular the premises within mentioned and released.		ari and sin-
	Patricia C. Smith	<u>∉</u> , SEAL
Given under my hand and seal, this 9th	Patricia C. Smith November	. 19 71
	My Commission Expires: 4/4/7	Hith Carolina
Received and properly indexed in	my commission expires: 4////	7
and recorded in Book this	day of	19
Page . County, South Carolina		
Recorded November 10, 1971 at 10:34 A. 1	M • . #13347	k